

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 93-3747

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 93-3747 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 100.0

CHANGES: a27014 Cert. (Issued: 03/20/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Huntington Cleveland Irrigation Co. -- SHARES OF STOCK: 100.0

OWNERSHIP*****

NAME: Gooseberry Enterprises Inc. (Shareholder) ADDR: 1639 East Red Tree Court Draper UT 84020

NAME: Huntington-Cleveland Irrigation Company ADDR: P O Box 327 Huntington UT 84528

NAME: George Poulson ADDR: RR 1 28C Fairview UT 84629

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 34110 FILED: 08/26/2002|PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/02/1992|LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [93-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1.5 mi. SE of Lower Goose. Res

POINT OF DIVERSION -- UNDERGROUND: (1) N 288 ft E 1398 ft from SW cor, Sec 09, T 13S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 560 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 26047

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 633984.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Sec 09 T 13S R 6E SLBM * X 0.0000

*****E N D O F D A T A*****
